

JEFFERSON COUNTY
LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE
COURTHOUSE, ROOM 112 / 311 S CENTER AVENUE/ JEFFERSON WI 53549

FRIDAY, JULY 28, 2017 @ 8:30 A.M.

COMMITTEE MEMBERS: DWAYNE MORRIS (CHAIR), KIRK LUND, ED MORSE, MICHAEL WINEKE AND DICK SCHULTZ

1. CALL TO ORDER
2. ROLL CALL (ESTABLISH A QUORUM)
3. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW
4. REVIEW THE AGENDA
5. PUBLIC COMMENT – MEMBERS OF THE PUBLIC WHO WISH TO ADDRESS THE COMMITTEE ON SPECIFIC AGENDA ITEMS MUST REGISTER THEIR REQUEST AT THIS TIME.
6. APPROVAL OF MINUTES FROM THE JUNE 23, 2017 MEETING
7. REVIEW EMERGENCY MANAGEMENT BUDGET
8. DISCUSSION ON OFF-SITE PLANS 2017 PLAN OF WORK – 2ND HALF
 - a. JEFFERSON COUNTY-WIDE FARM PLAN – IN PROGRESS
 - b. JONES DAIRY FARM (UPDATE) – FORT ATKINSON – ANHYDROUS AMMONIA, MAX DAILY AMOUNT REPORTED 94,500 LBS., SULFURIC ACID, MAX DAILY AMOUNT REPORTED 4,266 LBS. – VISIT COMPLETE AND PLAN UPDATE IS IN PROGRESS
 - c. LD FOODS (UPDATE) – JEFFERSON- ANHYDROUS AMMONIA, MAX DAILY AMOUNT REPORTED 1,538 LBS – VISIT SCHEDULED 8/01/17
 - d. WAL-MART SUPERCENTER 3499 (UPDATE) – JEFFERSON – SULFURIC ACID, MAX DAILY AMOUNT APPROXIMATELY 1,600 LBS – VISIT SCHEDULED 7/28/17
 - e. WATERTOWN WATER DEPARTMENT WEST STREET (UPDATE) – WATERTOWN – CHLORINE, MAX DAILY AMOUNT REPORTED 750 LBS – FACILITIES CURRENTLY UNDER CONSTRUCTION – VISIT SCHEDULED 7/31/17
 - f. WATERTOWN WATER DEPARTMENT FIRST STREET (UPDATE) – WATERTOWN – CHLORINE, MAX DAILY AMOUNT REPORTED 750 LBS – FACILITIES CURRENTLY UNDER CONSTRUCTION – CURRENTLY UNDER CONSTRUCTION AND ABOUT 2 MONTHS BEHIND – WILL KEEP IN CONTACT WITH FACILITY BUT UPDATE MAY HAVE TO BE PUSHED TO 2018
 - g. TREK – WI DISTRIBUTION CENTER (NEW PLAN) – JOHNSON CREEK – SULFURIC ACID, MAX DAILY AMOUNT REPORTED 4,325 LBS – VISIT SCHEDULED 7/25/17
 - h. FRONTIER COMMUNICATIONS (NEW PLAN) – LAKE MILLS – SULFURIC ACID, MAX DAILY AMOUNT REPORTED 1,226 LBS – VISIT COMPLETE – WAITING ON INFORMATION FROM FACILITY TO VERIFY PLANNING STATUS
 - i. FRONTIER COMMUNICATIONS (NEW PLAN) – WATERLOO – SULFURIC ACID, MAX DAILY AMOUNT REPORTED 544 LBS. – WAITING ON INFORMATION FROM FACILITY TO VERIFY PLANNING STATUS
9. DISCUSSION AND POSSIBLE ACTION ON RESOLUTION REFERRED FROM ADMINISTRATION AND RULES COMMITTEE FOR RECOMMENDATION - “SUPPORT PROPOSED LEGISLATION PERMITTING INMATES TO PARTICIPATE IN EMPLOYMENT-RELATED ACTIVITIES OR OTHER PROGRAMS DESIGNATED BY THE DEPARTMENT OF CORRECTIONS”
10. DISCUSSION ON MAY 2017 - JULY 2017 ACTIVITIES
 - A. COURTHOUSE SECURITY & FACILITIES COMMITTEE
 - B. PIPELINE SAFETY EXERCISE
 - C. AMERICAN RED CROSS WEBINAR
 - D. POWER OUTAGE TABLE TOP EXERCISE
 - E. DEPARTMENT HEAD MEETINGS
 - F. EMS ASSOCIATION MEETING
 - G. ALL HAZARD MITIGATION PLANNING WORKSHOP
 - H. WI DISASTER RESPONSE & RECOVERY OPERATIONS WORKSHOP
 - I. NWS MONITORING STATION – ROCK RIVER – JEFFERSON

- J. LOCAL EMERGENCY PLANNING COMMITTEE
- K. SE REGION MEETINGS
- L. GOVERNMENT EMERGENCY TELECOMMUNICATIONS SERVICE (GETS)/WIRELESS PRIORITY SERVICE (WPS) USER COUNCIL
- M. SOUTH CENTRAL HEALTHCARE COALITION EMERGENCY PREPAREDNESS CONFERENCE
- N. WISCONSIN RECOVERY TASKFORCE
- O. NATURAL HAZARDS MITIGATION PLAN
- P. WATERTOWN HOPS – HAZMAT MEETING
- Q. REVIEW OF EMERGENCY MANAGEMENT PLAN – CITY OF FORT ATKINSON
- R. EMERGENCY MANAGEMENT TRAINING – HEALTH DEPARTMENT NURSING STUDENT
- S. STRATEGIC PLAN EDUCATION SESSION
- T. LAKE MILLS NIGHT OUT
- U. CHIEF’S AND SHERIFF ASSOCIATION MEETING
- V. PICTOMETRY REVIEW – LAND INFORMATION
- W. MUNIS TRAINING SESSIONS
- X. ARES/RACES FIELD DAYS EXERCISE
- Y. WEB EOC – WISCONSIN EMERGENCY MANAGEMENT TRAINING
- Z. AMERICAN RED CROSS – FAMILY ASSISTANCE CENTER MEETING
- AA. COACHING FOR ACCOUNTABILITY TRAINING
- BB. JEFFERSON COUNTY FAIR 7/12-16-/17
- CC. DAMAGE ASSESSMENT FOR THE CITY OF BURLINGTON
- DD. MASS NOTIFICATION
- EE. USDA SIGHT MANAGER TRAINING
- FF. WISCONSIN VOLUNTARY ORGANIZATIONS ACTIVE IN DISASTER
- GG. DAILY OPERATIONS

15. CORRESPONDENCE

16. DATE AND TIME OF NEXT MEETING – FRIDAY, AUGUST 25, 2017 AT 8:30 A.M.

17. ADJOURN

A QUORUM OF ANY JEFFERSON COUNTY COMMITTEE, BOARD, COMMISSION OR OTHER BODY, INCLUDING THE JEFFERSON COUNTY BOARD OF SUPERVISORS, MAY BE PRESENT AT THIS MEETING

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR ATTENDANCE AT THE MEETING SHOULD CONTACT THE COUNTY ADMINISTRATOR AT 920-674-7101 24 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

#9c

RESOLUTION NO.: 18—2017-18

TO THE HONORABLE, THE OUTAGAMIE COUNTY BOARD OF SUPERVISORS

LADIES AND GENTLEMEN:

MAJORITY

1 Legislation has been proposed to allow the Department of Corrections to contract with
 2 county jails to send inmates back to their county of origin to participate in local work
 3 release or other approved programs. The intention is to allow inmates with a good record
 4 of behavior and completion of training programs that are close to their release date to
 5 return to their county of origin, establish a relationship with a local employer, and ease
 6 the overall process of re-entry upon release. Participation would be optional for county
 7 sheriffs, tribal jails, and houses of correction. If they chose to participate, the contractual
 8 obligations of the Department of Corrections and the county would be articulated in a
 9 Memorandum of Understanding.

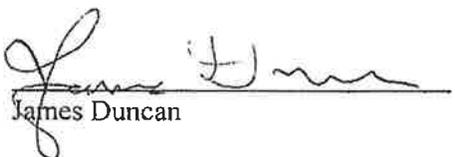
10
 11 NOW THEREFORE, the undersigned members of the Public Safety Committee recommend
 12 adoption of the following resolution.

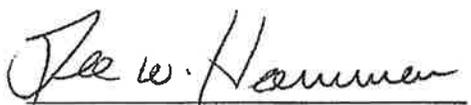
13 BE IT RESOLVED, that the Outagamie County Board of Supervisors does support proposed
 14 legislation permitting inmates confined to county jails, county houses of correction, or tribal jails under
 15 a Department of Corrections contract to leave the facility to participate in employment-related activities
 16 or other approved programs designated by the Department of Corrections in its contract with the local
 17 unit of government, and

18 BE IT FINALLY RESOLVED, that the Outagamie County Clerk be directed to forward a copy
 19 of this resolution to the Outagamie County Sheriff, all Wisconsin counties, and the Outagamie County
 20 Lobbyist for distribution to the Governor and the Legislature.

21 Dated this 23rd day of May 2017

Respectfully Submitted,
 PUBLIC SAFETY COMMITTEE

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 James Duncan


 Lee W. Hammen

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Katrin Patience
Katrin Patience

Tony Krueger
Tony Krueger

Mike Thomas
Mike Thomas

Duly and officially adopted by the County Board on: May 23, 2017

Signed: [Signature]
Board Chairperson

[Signature]
County Clerk

Approved: 5.23.17

Vetoed: _____

Signed: [Signature]
County Executive



State of Wisconsin
2017 - 2018 LEGISLATURE

LRB-3036/1
MLJ:amn

2017 BILL

1 **AN ACT to renumber and amend 302.27; to amend 20.410 (1) (ab); and to**
2 **create 302.27 (2) of the statutes; relating to: work release for inmates in**
3 **Department of Corrections contracted facilities.**

Analysis by the Legislative Reference Bureau

This bill permits inmates confined in county jails, county houses of correction, or tribal jails under a Department of Corrections contract with a local unit of government to leave the facility to participate in employment-related activities or any other activity that has been designated by DOC in its contract with the local unit of government.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

4 **SECTION 1.** 20.410 (1) (ab) of the statutes is amended to read:
5 20.410 (1) (ab) *Corrections contracts and agreements.* The amounts in the
6 schedule for payments made in accordance with contracts entered into under ss.
7 301.21, 302.25, and 302.27 (1), contracts entered into with the federal government

2017 - 2018 Legislature

- 2 -

LRB-3038/1

MLJ:amn

SECTION 1

BILL

1 under 18 USC 5003, and intra-agency agreements relating to the placement of
2 prisoners.

3 **SECTION 2.** 302.27 of the statutes is renumbered 302.27 (1) and amended to
4 read:

5 302.27 (1) The department may contract with a local governments unit of
6 government, as defined in s. 16.957 (1) (k), for temporary housing or detention in
7 county jails or county houses of correction, or tribal jails for persons placed on
8 probation or sentenced to imprisonment in state prisons or to the intensive sanctions
9 program. The rate under any such contract may not exceed \$60 per person per day.
10 Nothing in this ~~section~~ subsection limits the authority of the department to place
11 persons in jails under s. 301.048 (3) (a) 1.

12 **SECTION 3.** 302.27 (2) of the statutes is created to read:

13 302.27 (2) Inmates who are confined or detained under sub. (1) may be granted
14 the privilege of leaving the facility during necessary and reasonable hours to engage
15 in employment-related activities including seeking employment, engaging in
16 employment training, working at employment, performing community service work,
17 or attendance at an educational institution, or for any other activity designated in
18 the contract under sub. (1). The sheriff or tribal chief of police, in conjunction with
19 the department, shall determine inmate eligibility to participate in such activities
20 and may terminate participation or return an inmate to state facilities, or both, at
21 any time.

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(END)